

**FORMAT FOR WEB-SITE FOR GOVERNMENT AND PRIVATE ITIs**

Date of Last Update: 14/09/2025

**(Note: Page is Under Construction.....)****1.About Institute**

Sl. No.		
a	Name of the Institute	<b>Shri Madhukar Shyam Private ITI</b>
b	Address of the Institute	Luharu Road, Surajgarh, Jhunjhunu-333029, Rajasthan
c	Date of Establishment	01-01-2015
d	DGET File Reference No.	DGT-6/20/78/2015-TC
e	Code Allotted by DGET	APP005434
f	Contact No.	01596-237981
g	Mobile No.	
h	Fax No.	
i	E-mail ID	smspvtiti@gmail.com
j	Location-Rural/Urban	Urban
k	Approach / How to Reach	

**2. Introduction of the Institute with the Mission Statement and Objective**

- a. History of the Institute, its Logo.**
- b. Managing Society / Trust / Company etc.**

Name of the Society / Trust / Company etc.	Shri Madhukar Shyam Seva Samiti
Registration Number and its validity	03/Jhunjhunu/2008-09
Scanned copy of related certificates hyperlinked	<a href="http://www.smspvtiti.com/about.php#abs">http://www.smspvtiti.com/about.php#abs</a>
Remarks	

**c. Name (S) of Chairman and Members**

Name & Designation	Father's Name	Address	Mobile No.	UID No.	Whether member of any other Society / Trust / Company	If answer of column 6 is yes, please furnish details
1	2	3	4	5	6	7
Check list at <a href="http://www.smspvtiti.com/about.php#abs">http://www.smspvtiti.com/about.php#abs</a>						

Note: 10 (minimum) scrolling photographs (Administration, Block, Workshops and Library)

**3. Schemes running in the Institute (CTS and MES etc. under NCVT)**

Name of the Scheme	Total Capacity	Duration	Admitted in current Financial Year	Current Status
Craftsmen Training Scheme				
Modular Employable Scheme				
Other Schemes				

**4. Admission Criteria:**

(a. By percentage of Marks in qualifying Exam. B. Written Test c. Interview d. Any other)

Name of Trade under (NCVT)	Duration of Training	Eligibility Qualification
Electrician	2 Years	10 <sup>th</sup> Class Pass
Fitter	2 Years	10 <sup>th</sup> Class Pass
Surveyor	1 Year	10 <sup>th</sup> Class Pass
Health Sanitary Inspector	1 Year	10 <sup>th</sup> Class Pass

**5. Trades Affiliated to NCVT and SCVT**

Name of the Trade (linked to the respective Syllabus with DGET Website)	No. of Units	Shifts Running (I/II/III)	Seating Capacity per Unit	Total Seating Capacity	Affiliation Date / Copy of DGET order Link (Scanned)
<a href="http://www.dget.nic.in/content/institute/industrial-training-institutes-itis.php">http://www.dget.nic.in/content/institute/industrial-training-institutes-itis.php</a>	08	03	42 & 52 per Unit	188	Attached

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## 6. Summary of Trades Affiliated to NCVT

Trade Name	Shift intake capacity			Total No. of Units	DGET order no.	Remarks
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>			
Electrician	01 Unit	01 Unit	00 Unit	02 Units		

## 7. Summary of Trades Affiliated to SCVT

Trade Name	Shift intake capacity			Total No. of Units	Remarks
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		
Electrician	01 Unit	01 Unit	00 Unit	02 Units	

## 8. Court Cases and Status

a. in which court, b. Institute / Management Committee / Trainees / Trainers are Party

CWP No./Name of Court	Year	Issue	Status

## 9. Faculty (Technical Staff)

S.No	Name	Designation	Qualification (Class X onwards)	Trade	Date of Joining	Regular/ Adhoc/ Contract	CTI trained (Yes/No)	Photo link

- i) Special achievement by instructors, if any
- ii) Awards received by instructors, if any

## 10. Achievements by Trainees

Name of the award	Under Scheme	Won By	Year	Remarks

## 11. Administrative Staff

Sl. No.	Name of Staff	Designation	Date of Joining	Remarks
1				
2				

**12. (a). Infrastructure, Building and Workshop**

Sl. No.	Ownership Document/Lease agreement for rented building	In Square Metres	Link to Scanned document/image
A	Total Area		
B	Covered Area		
C	Total Class Rooms Area		
D	Total Workshops Area		
E	Drawing Hall		
F	Audio Visual Hall		
G	Computer Lab		
H	Play Area		
I	Library		
J	Remarks		

**12. (b). Trade Specific Infrastructure, Building and Workshop**

Trade	Unit	Class Room Area per Unit	Total class room area for Trade	Workshop Area per unit	Total Workshop area for Trade	Remarks (Photograph etc. in link)
Electrician	1+1+0=2					

**13. Electric Power Supply**

Present Electric Load	(in KW)	Hyperlink to document proof
Date of Connection		
Connection in the name of		
Meter No.		
Seal No.		
Remarks		

**14. Record of Trainees**

Year wise and Trade wise details of the trainees

Name	Father's Name	UID / DOB	Male / Female	General/ SC/ ST/ OBC/ Minorities/ PH	Trade	Shift	Session

**15. Quality Monitoring**

**a. ATTENDANCE (on monthly basis)**

**Attendance of Instructor**

S. No.	Name of the Instructor	August	September	October	November	December

**Attendance of Trainees**

S. No.	Name of the Trainee	Trade	August	September	October	November	December

**b. PROGRESS CARD**

**TRADE 1**

Trainees Name/ Roll No.	Monthly Test I				Monthly Test II				Monthly Test III				Monthly Test IV				Monthly Test V			
	T h	Pr	Ws	ED	T h	Pr	Ws	ED	T h	Pr	Ws	ED	T h	Pr	Ws	ED	T h	Pr	Ws	ED
Studt 1																				
Studt 2																				

**TRADE 2**

Trainees Name/ Roll No.	Monthly Test I				Monthly Test II				Monthly Test III				Monthly Test IV				Monthly Test V			
	T h	Pr	Ws	ED	T h	Pr	Ws	ED	T h	Pr	Ws	ED	T h	Pr	Ws	ED	T h	Pr	Ws	ED
Studt 1																				
Studt 2																				

**c. Electrical Energy Consumption per student per month**

**d. Raw material consumption per student per month**

**e. Maintenance expenditure per year on building and machines**

## 16. Overall Results

Year wise (3 years record)

Trade	Number of Trainees admitted	Number of Trainees appeared for AITT	Number of Trainees passed	Number of Certificates issued

## 17. Details of certificates issued to Trainees

Year*	2013		2014		2015		
	February	August	February	August	February	August	
No. of Trainees appeared							
No. of Trainees passed							
No. of NTCs issued							
No. of NTCs pending							

(\* Number of all the issued/ pending certificates, year-wise, is to be given)

## 18. Placement:

i) Details of Placement Cell

ii) Placement record of the trainees during last five years (**Year-Wise**)

S.No.	Roll No.	Name	Trade	Year of Passing	Organization Name	Salary on Joining

## 19. Library (Brief information on Journals and Books):

## 20. Computer Lab (Brief information on Hardware and Software):

**21. Sports/ Recreation (Brief information on Facilities Available):** Badminton, Chess, Cricket, Volleyball, Carom, Kabaddi

## 22. Industry Institute Linkages:

- i) Name of the Industry Partner / MoU
- ii) Major Activities/ Contributions
- iii) Industry visit/ Industrial tour
- iv) Guest Faculty
- v) Workshop & Seminars

**23. Extra-Curricular Activities: Games & Cultural Activities****24. Right to Information**

Appellate Officer Name	Designation	Contact No.

**25. Application Format for Course (s)**

Name of Course	Duration	Tentative date of course	When to apply	Application Format (Download Link)

**26. State Directorate**

Name and Address of Directorate	
Contact Number	
Mobile Number	
Fax Number	
Email Address	(Hyperlink to State Directorate Website)

**27. Certification such as ISO 9000, ISO 29990 etc., if any.****28. Fund Status**

Sl. No.	Budget allotted	Assisted Scheme (DGET/World Bank etc.)	Annual / Five Year	Budget used (Hyperlink to Relevant Central / State Directorate Head)
1.				

**29. DGET and State Government orders issued from time to time**

Order reference Number & date	Subject of the order	Copy of the order scanned/ Hyperlink

**30. Rating of Institute by QCI or any other agency.****31. Feedback and suggestions**

Address for sending Feedback and suggestion	
e-mail ID	smspvtit@gmail.com
Contact No.	01596-237981

**32. Grievance Redressal Mechanism**